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# Let’s Get Our Message Straight

**1** The proclamation of the gospel of the Kingdom was the only gospel preached by Jesus (Mark 1:14-15), John the Baptist (Luke 16:16), commissioned to the twelve (Luke 9:1-6; Mark 6:7-13), then to the seventy sent out by Christ (Luke 10:1-12, 16), Peter (Acts 2; 2 Peter 1:10-11), Philip (Acts 8:5-8, 12), the apostle Paul (Acts 14:19-22; 19:8-10; 20:20-27; 28:23-31), James (James 2:5), John (Revelation 1:9; John 3) and all Christians throughout the end of the age (Matthew 24:14). Within that message is the proclamation of Jesus as Lord and King and his redemptive work (Romans 10:9-10).

**2** And that repentance and remission of sins should be preached in his name among all nations (Luke 24:47).

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**2** And that repentance and remission of sins should be preached in his name among all nations (Luke 24:47).

**3** Then they that gladly received his word were baptized... And they continued stedfastly in the apostles' doctrine... (Acts 2:41-42).

**4** Jesus said, "Follow Me!" (Luke 9:23).

If one were to suggest that the time would come when a group of evangelical Christians would be arguing for a salvation without repentance, without a change of behavior or lifestyle, without a real avowal of the lordship and authority of Christ, without perseverance, without discipleship, and a salvation which does not necessarily result in obedience and works, and with a regeneration which does not necessarily change one's life, most believers of several decades ago would have felt such would be an absolute impossibility. But believe it or not, the hour has come. (Richard P. Belcher).

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Minister of sin; as One who has through His atoning sacrifice, procured an indulgence for men to continue gratifying their fleshly and worldly lust.

Provided a man professes to believe in the virgin birth and vicarious death of Christ... Those preachers who tell sinners they may be saved without forsaking their idols, without repenting, without-surrendering to the Lordship of Christ are as erroneous and dangerous as others who insist that salvation is by works and that Heaven must be earned by our own efforts (Arthur Pink). Any professed faith in Christ as personal Saviour that does not bring the life under plenary obedience to Christ as Lord is inadequate and must betray its victim at the last (John MacArthur).

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