

Read **paragraph Romans 1:13-15**

**Rom. 1:[13] Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles. [14] I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. [15] So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. (KJV)**

Rom. 1:13-15 <sup>13</sup> My friends, I want you to know that I have often planned to come for a visit. But something has always kept me from doing it. I want to win followers to Christ in Rome, as I have done in many other places. <sup>14-15</sup> It doesn't matter if people are civilized and educated, or if they are uncivilized and uneducated. I must tell the good news to everyone. That's why I am eager to visit all of you in Rome. (CEV)

1. (Rom. 1:13) What was the purpose of Paul visiting Rome?
2. (Rom. 1:14-15) To whom did Paul want to communicate the gospel?

Read **paragraph Romans 1:16-17**

**Rom. 1:[16] For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. [17] For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. (KJV)**

Rom. 1:16-17 <sup>16</sup> I am proud of the Good News, because it is the power God uses to save everyone who believes—to save the Jews first, and also to save those who are not Jews. <sup>17</sup> The Good News shows how God makes people right with himself—that it begins and ends with faith. As the Scripture says, “But those who are right with God will live by trusting in him.” (NCV)

1. (Rom. 1:16) The gospel is referred to as what?
2. (Rom. 1:16) Notice the phrase “unto salvation.” What does the word “unto” imply? *Until the time of.*
3. (Rom. 1:16) Notice the phrase “to everyone that believeth.” What does the “eth” on the word believe imply? Col. 1:22-23. *Present tense.* Was there faith in the NT that wasn't continuous? Lk. 8:13.
4. (Rom. 1:16) The gospel of Christ is the power of God to save whom?
5. (Rom. 1:17) What is revealed within the gospel?
6. (Rom. 1:17) What is faith?  
*To place confidence in, to trust, reliance upon, to commit something trustfully to, to deliver a person into the charge of another.*

The AMP Bible states, “Believe in the Lord Jesus Christ [give yourself up to Him, take yourself out of your own keeping and entrust yourself into His keeping] and you will be saved ...” (Acts 16:31).